

The Tools and Trades History Society

Registered Charity No. 290474



Membership Form

Subscriptions can be paid by Sterling cheque made out to "TATHS", by standing order, PayPal (use the button on the web site www.taths.org.uk), or preferably, bank transfer. For payment by bank transfer the account name is **The Tools & Trades History Society - sort code 20-25-42 & A/C No is 00889482. Use your surname as the reference.**

Membership runs annually from 1st April	£	
UK Individual Member/Universities, Organisations	25	
UK Family Membership	28	
Student and Apprentice	10	
Europe – Individual Members & Organisations	29	
Overseas Individual, Family or Organisations	37	

Complete, tear off and return (or scan and email membership@taths.org.uk) this part with your payment to:

Michael Stares, 92 West Fen Road, Ely, Cambridgeshire, CB6 3AD, UK.

Title: <i>Dr. Mr Mrs Ms other</i>		Name:	
Address:			
Tel. No.	Post Code	Email address:	
Type of Membership: UK - Single -£25 Family - £28 Student - £10 - Organisation - £25 Europe £29 Rest of World £37 Charitable Donation to Taths £5 £10 £20 £50 other amount			Amount: £ £
Method of payment: Sterling Cheque BAC transfer		Standing Order (UK only)	Gift aid (UK only): Yes / No
<p>NOTE: Gift Aid is a scheme for UK taxpayers whereby charitable bodies such as TATHS can reclaim tax on subscriptions or donations. By opting in, you can increase the amount the Society receives by 25% at no cost to yourself. By ticking the Gift Aid box, you confirm that you have paid or will pay an amount of Income Tax and/or Capital Gains Tax for each tax year (6 April to 5 April) that is at least equal to the amount of tax that all the charities or Community Amateur Sports Clubs that you donate to will reclaim on your gifts for that tax year and that you understand that other taxes such as VAT and Council Tax do not qualify.</p>			
<p>In accordance with Data Protection regulations, I am happy to have my address, telephone number and email address on the website protected by Member's password. No information is passed, sold or distributed to any other retail outlet, organization, or institution other than for the purpose of issuing publications to you. Circle whichever is applicable.</p> <p style="text-align: center;">YES / NO</p>			
Signed:		Date:	